# **DEGREE RECITAL**

## Isabel Stanyer, Piano

#### Wednesday March 22, 2023, 8:00pm-9:30pm

Phillip T. Young Recital Hall, MacLaurin Building Free admission

# PROGRAM

Sonata No. 24 in F-sharp major, Op. 78, "à Thérèse" (1809) I. Adagio cantabile - Allegro ma non troppo II. Allegro Vivace	L.V. Beethoven (1770–1827)
Toccata in C minor, BWV 911 (1714)	J.S. Bach (1685–1750)
— INTERMISSION —	

Années De Pèlerinage, Première Année - Suisse, S. 160 (1855) I. Chapelle de Guillaume Tell II. Au lac de Wallenstadt III. Pastorale *IV.* Au bord d'une source V. Orage VI. Vallée d'Obermann VII. Églogue VIII. Le mal du pays IX. Les cloches de Genève

"Bach is the foundation of piano playing, Liszt is the summit. The two make Beethoven possible" -F. Busoni

Isabel Stanyer is from the class of Professor Bruce Vogt

This recital is presented in partial fulfillment of the requirements for the Bachelor of Music (Performance) program.

Reception to follow in the lounge



School of Music

> Franz Liszt (1811 - 1886)

### Additional Sources for Liszt's Années de pèlerinage, Première Année - Suisse

(Liszt takes excerpts from Lord Byron's Childe Harold's Pilgrimage and Ètienne Pivert de Senancour's Oberman)

## Chapelle de Guillaume Tell (William Tell's Chapel)

One for all-All for one

#### Au lac de Wallenstadt (At Lake Wallenstadt)

...Thy contrasted lake With the wild world I dwelt in, is a thing Which warns me, with its stillness, to forsake Earth's troubled waters for a purer spring. -Byron

#### Au bord d'une source (Beside a Spring)

Young nature's games Commence in the Babbling coolness - Friedrich Schiller

#### Orage (Storm)

But where of ye, oh tempests! is the goal? Are ye like those within the human breast? Or do you find, at length, like eagles, some high nest? -Byron

Vallée d'Obermann (Oberman's Valley) Could I embody and unbosom now That which is most within me, -could I wreak My thoughts upon expression, and thus throw Soul, heart, mind, passions, feelings, strong or weak, All that I would have sought, and all I seek, Bear, know, feel, and yet breathe - into <u>one</u> word, And that word were Lightning, I would speak; But as it is, I live and die unheard, With a most voiceless thought, sheathing it as a sword. -Byron, Childe Harold's Pilgrimage, canto 3, verse 97

What do I want? What am I? What should I make of nature ...Every cause is invisible, every end deceptive; every form changes, every time-span works itself out:

...I feel I exist in order to be consumed by ungovernable desires, to drink in the seductiveness of a fantastical world, to stand aghast at its voluptuous error. -Senancour, *Oberman*, letter 63

Unutterable sensitivity, charm and torment of our empty years; immense awareness of a nature that everywhere overwhelms and is impenetrable; all-embracing passion, indifference, advanced wisdom, voluptuous freedom, all the needs and deep sorrows that a mortal heart can hold, I felt, I suffered in that memorable night. I took a dark step towards the age of weakness; I swallowed up ten years of my life.

-Senancour, Oberman, letter 4

#### Èglogue

The morn is up again, the dewy morn, With breath all incense, and with cheek all bloom, Laughing the clouds away with playful scorn, And living as if earth contained no tomb! - - --Byron

Le Mal du pays [Heimweh] (Homesickness) It is in sounds that nature has placed the strongest expression of the romantic character ...Smells quickly arouse great sensations, but they are vague ones: while the sensations of sight seem rather to engage the intellect than the heart: one admires what one sees, but one feels what one hears. -Senancour, Oberman, letter 38

### Les Cloches de Genève (The Bells of Geneva)

...Midnight silence; the lake Was calm, the sky starry... We sailed far away from the shore -Liszt?

I live not in myself, but I become Portion of that around me. -Byron